

# Marine Corps League

## Application for Membership

Full Name \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Date of Enlistment/Commissioning \_\_\_\_\_

Date of Discharge/Retirement/Separation \_\_\_\_\_

Type of Application-New \_\_\_\_\_ Renewal \_\_\_\_\_

Membership Type-Regular \_\_\_\_\_ Associate \_\_\_\_\_ Dual \_\_\_\_\_

Have you ever been convicted of a felony? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

I hereby apply for membership in the Plymouth Detachment #1306, Marine Corps League and enclose \$40.00 for one year's membership\*

\*Includes free subscription to "Semper Fi", The Magazine of the Marine Corps League

I hereby certify that I am currently serving or have served honorably in the U.S. Marines Corps, on active duty, for not less than ninety (90) days\* or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. "Honorable Service" will be defined by the last DD-214 or Certificate of Discharge that the applicant received. General Discharge under Honorable Conditions is acceptable. I hereby authorize the National Executive Director, Marine Corps League to obtain a copy of my latest DD-214 from the National Personnel Records Center if deemed necessary to verify my eligibility for regular membership in the Marine Corps League.

(\*Korean War Era Marines See National Bylaws, Article 6, Section 600)

Applicant's Signature \_\_\_\_\_

Questions call Commandant Richard West at (508) 446-4722 or

Adjutant/Paymaster Don McCullers at (781) 361-9872